

# SUMMIT COUNTY GROOM & CLEAN CONTEST

**AUGUST 24, 2019**

COACH NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

COUNTY: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

SELECT DIVISION YOUTH WILL BE COMPETING IN:  SENIOR (14 AND UP AS OF JAN 1)  JUNIOR (13 AND UNDER AS OF JAN 1)

**\*\* All information must be filled in for each contestant \*\***

## CONTESTANTS:

A. NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

B. NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

C. NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

## ALTERNATE:

1. NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

**LOCATION: 229 E HOWE AVE, TALLMADGE OH 44278 (SUMMIT COUNTY FAIRGROUNDS)**

EACH TEAM IS RESPONSIBLE FOR MUDDYING THEIR OWN ANIMAL AND MUST BRING A HANDLER, 18 YEARS OR OLDER, TO HOLD THEIR HORSE/PONY. HORSES/PONIES NEED TO BE A MINIMUM OF 13.2 HANDS OR TALLER.

JUNIOR AND SENIOR TEAMS WILL FURNISH THEIR OWN HORSES.

**NO SHOW SHEEN MAY BE USED PRIOR TO MUDDYING. AT THEIR DISCRETION, JUDGES MAY SWITCH HORSES BEFORE THE CONTEST BEGINS.**

OPEN TO ALL COUNTIES - GREAT PRACTICE FOR STATE CONTEST!

HORSES TO BE CHECKED IN AT 8:30 AM SO MUDDYING CAN BEGIN AT 9

EVENT WILL BE DOUBLE JUDGED

Advisor: \_\_\_\_\_

Date: \_\_\_\_\_

REGISTRATION DEADLINE : AUGUST 20TH

REGISTRATION FEE: \$ 30.00 PER TEAM

Mail to: 5037 Holly Ave

Norton OH 44203

Email to: Sam.owen89@gmail.com

Samantha Owen: 330-958-0027

No Registrations accepted after Aug. 20

Make Checks Payable to: SC4HSHA

(Payment may be made at check in if form is submitted by email)